HARK, N. I GIN?

dife

he County of Grantor

We Price take to Hole, all and singular the land decorioed herein, unto the Granies — and to Grantee proper use and benefit forever.

This the said Granter

Consult that except on may de herein cet forth:

- lawfully seized of the land described herein. 1. Creators and
- 2. Grantor s ha vs. the right to convey the sold land to the Grantse
- s. The Grantee shall have quiet possession of the said land free from all excumbrances.
- 4. Grantor 8 will execute such further assurences of the said lande as may be requirite.
- 5. Grantor s will interest generally the property hereby conveyed.

In Miness Schools, the Grantors have decents set their hands and sects of a corporation, it has caused these presents to be signed by its proper corporate officers and its terperate seal to be affixed hereto, the day and year first above printen.

Migneb, Denten and Belibersb in the presence of or Sitesteb by

Gregory Artushenia (28)

Julia Artushenia

being in the in the d as follows:

he County of

Tranter

Park Bolgar, Avenue atic nesdle orth 73 rly line the same ence (3). utes east ence (4) to tha

len Nowik. ife, by in the ge 428.

s an

ülzie ei Jich Jeresp. Essax . W. U. Armendered, that on this An Attorney at Law of Rew Jersey 1075 ; bafore me, the subscriber. GREGORY ARTUSHENIA and JULIA ARTUSHENIA, his wife, personally appeared

who, I am catisfied. Ere the persons named in and who seecuted the willing Instrument, and thereupon they acknowledged that they signed, realed and delivered the same as their act and deed, for the uses and purposes therein expressed.

Prepared by: Thomas M. Milliams, Esq.

State of Met Feetley,

Caanty ci

the subscriber.

De & Assumbeerd, that on this

THOMAS W. WILLIAMS de AUJATTORNEY AT LAW OF NEW MERSEY, before me,

personally appeared oath, deposes and makes proof to my satisfaction, that who, being by me duly sworn on k Secretary of he is the the Corporation named in the within instrument;

is the President of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Pirectors of the said Corporation; that been duly authorized by a proper resolution of the Board of Pirectors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the real affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument digned and ledvered by said.

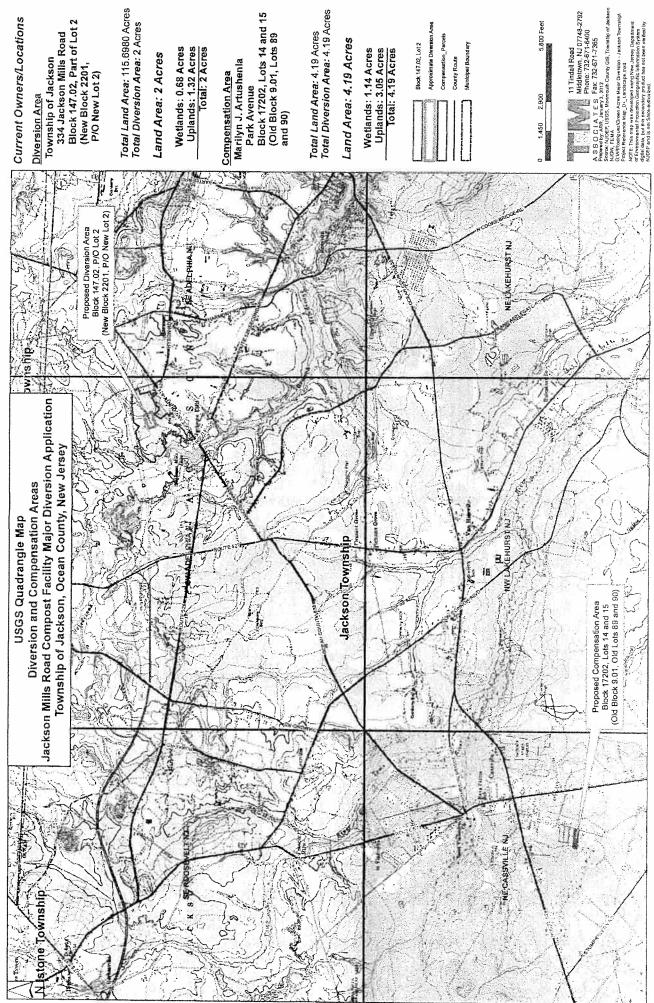
President as and for the voluntary act and deed of said Corporation in prescipt of deponent with the analysis and the property of deponent with the property of the tion, in presence of deponent, who thereupon subscribed h

Swarn to and subscribed defore me, the date aforezuid.

新斯斯岛沙丘岬 der il er ill er ill GREGORY ARTUSHENIA and Julia Artushenia, his wife, τo MARILYN J. ARTUSHENIA. (single) BROWN CASS AND COURDLLY But Isself STRICT STRICT STRICTS STRICTSacey

130 U se 18 '75

9. MAPS



Current Owners/Locations

Township of Jackson 334 Jackson Mills Road Block 147.02, Part of Lot 2 (New Block 2201, Total Land Area; 115.6980 Acres Total Diversion Area; 2 Acres

Land Area: 2 Acres

Wetlands: 0.68 Acres Uplands: 1.32 Acres Total: 2 Acres

Compensation Area

Block 17202, Lots 14 and 15 (Old Block 9.01, Lots 89 and 90) Marilyn J. Artushenla Park Avenue

Total Land Area: 4.19 Acres Total Diversion Area: 4.19 Acres

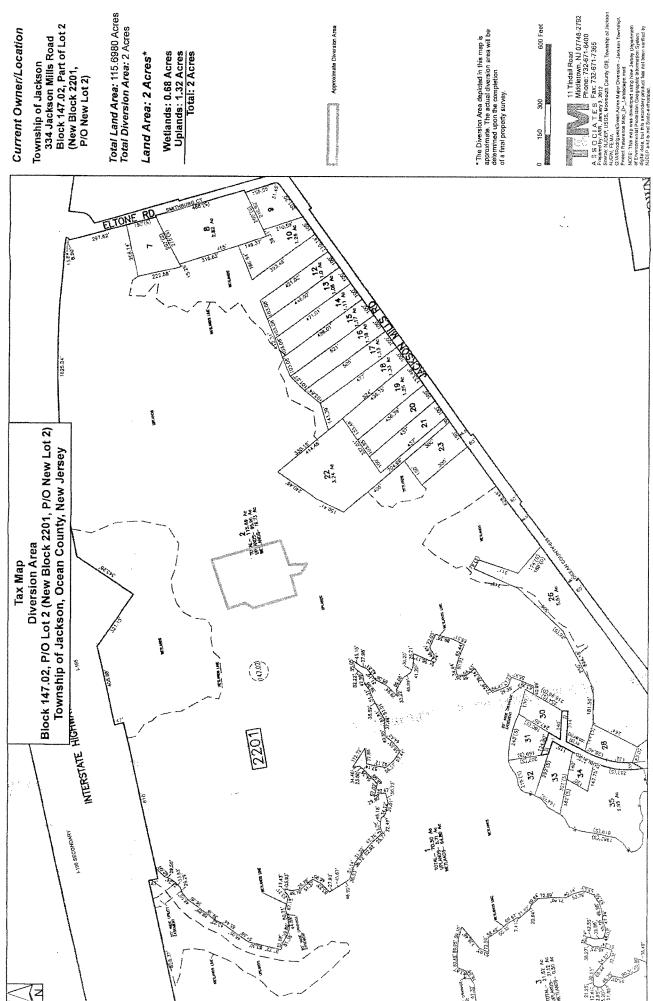
Land Area: 4.19 Acres

Wetlands: 1.14 Acres Uplands: 3.05 Acres Total: 4.19 Acres

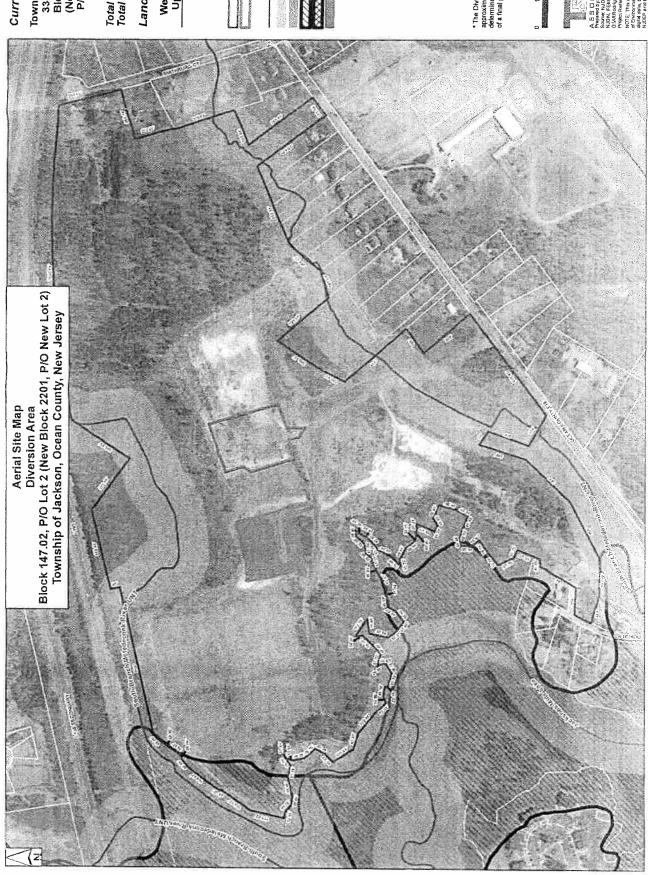
Block 147.02, Lot 2

Approximate Diversion Are Compensation_Parcels County Route

Municipal Boundary



Total Land Area: 115.6980 Acres Total Diversion Area: 2 Acres

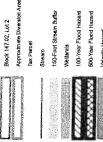


Current Owner/Location

Township of Jackson 334 Jackson Mills Road Biock 147.02, Part of Lot 2 (New Biock 2201, P/O New Lot 2) Total Land Area: 115.6980 Acres Total Diversion Area: 2 Acres

Land Area: 2 Acres*

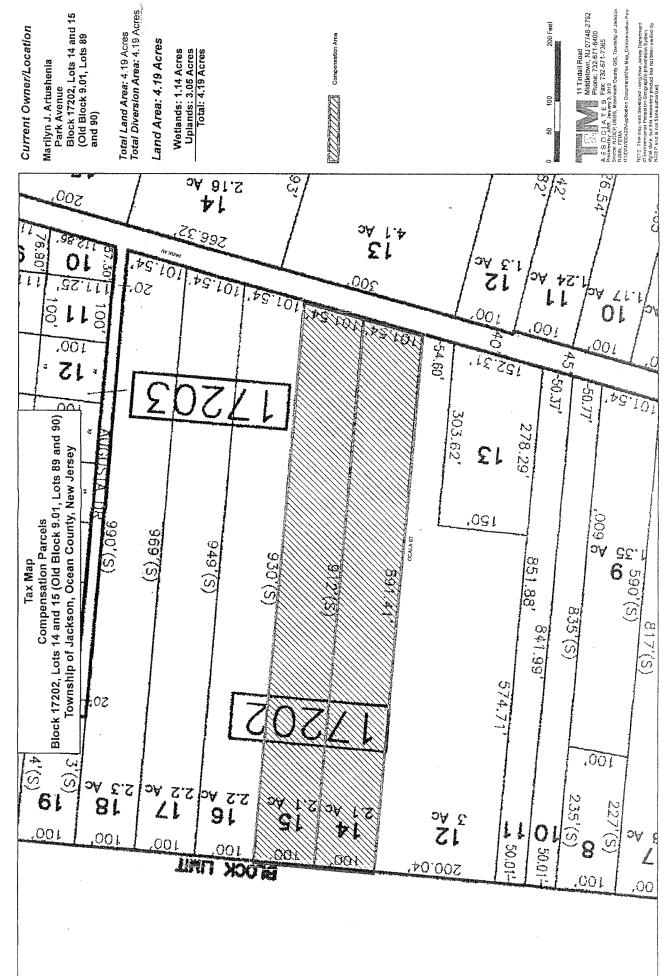
Wetlands: 0.68 Acres Uplands: 1.32 Acres Total: 2 Acres



* The Diversion Area depicted in this map is approximate. The actual diversion area will be determined upon the completion of a final property survey.

150

11 Tindail Road
Middelown, M. J0778-2792
A. S. G. T. O. J. T. E. Phone: 772-671-6000
Penand Dr. RR. Laury, 2 pp. 722-671-7365
Penand Dr. RR. Laury, 2 pp. 722-671-7365
Penand Dr. RR. Laury, 2 pp. 726-671-7365
Penand Dr. RR. Laury, 2 pp. 726-671-7365
Penand Dr. R. Laury, 2 pp. 726-671-7365
Penand Dr. R. Laury, 2 pp. 726-71-7365
Penand Learner, M. P. L. Landsapp.md
Polyst Reference May, D. Landsapp.m



Current Owner/Location

72

Total Land Area: 4.19 Acres
Total Diversion Area: 4.19 Acres



Current Owner/Location

Block 17202, Lots 14 and 15 (Old Block 9.01, Lots 89 and 90) Marilyn J. Artushenia Park Avenue

Total Land Area: 4.19 Acres Total Diversion Area: 4.19 Acres

Land Area: 4.19 Acres

Wetlands: 1.14 Acres Uplands: 3.05 Acres Total: 4.19 Acres

150-Foot Stream Buffer 100-Year Flood Hazard Compensation Area Tax Parcel Wellands

500-Year Flood Hazard Velocity Hazard



Current Owners/Locations

Total Land Area: 115.6980 Acres Total Diversion Area: 2 Acres

Wetlands: 0.68 Acres Uplands: 1.32 Acres Total: 2 Acres

Compensation Area

Block 17202, Lots 14 and 15 (Old Block 9.01, Lots 89 and 90) Marilyn J. Artushenia Park Avenue

Total Diversion Area: 4.19 Acres Total Land Area: 4.19 Acres

Land Area: 4.19 Acres

Wetlands: 1.14 Acres Uplands: 3.05 Acres Total: 4.19 Acres

Black 147.02, Lot 2

Approximate Diversion Area

County Route

Municipel Boundary

ATTACHMENT V MAP REQUIREMENTS

Green Acres Program State House Commission Pre-Application Local Parkland—Major Disposal/diversion

<u>ATTACHMENT V: MAP REQUIREMENTS</u>

For all Pre-application submissions please submit the following (# of copies): Location Maps (8½" x 11" in size): V USGS and County Road Maps: Showing the proposed disposal/diversion parcel or area and the proposed compensation area (2) Tax Maps (8½" x 11" or 11" x 17" in size): T. A) Showing the proposed disposal/diversion parcel(s)/area and any adjacent parkland; depict the entire park boundary and separately depict the proposed disposal/diversion area (2) B) Showing the proposed compensation parcel(s)/area and any adjacent parkland (2) Aerial Site Maps* (11" x 17" or larger in size): A) A small scale site map showing the proposed disposal/diversion parcel(s) or area; depict the entire park boundary and separately depict the proposed disposal/diversion area (15) B) A small scale site map showing the proposed compensation (parcel(s)/area) and any adjacent parkland (15) **If the Project is of such size/scale that the Aerial Site Map(s) also show the proposed disposal/diversion in relation to the proposed compensation, you do not need to include a large scale Reference Map requested below. If this is the case, please include 15 copies of the Aerial Site Map instead.** Reference Map* (Attachment VI) (11" x 17" or larger in size): A large scale site map showing the proposed disposal/diversion in relation to the proposed compensation. Please include aerial imagery. (15) If the proposed disposal or diversion will result in the loss of any development, additionally submit: Park Facilities Maps: A site plan showing all recreational facilities and identifying those facilities proposed to be removed (15) A site plan showing all proposed replacement recreational facilities (15)

22 of 26

NA

Version 2007-1

Green Acres Program State House Commission Pre-Application Local Parkland—Major Disposal/diversion

Notes:

- To the extent possible, please show the following on the Aerial Site Maps, Reference Map and Park Facilities Maps:
 - Tax map block and lot number(s) (current as of the date of request).
 - The owner(s) of record.
 - The approximate dimensions and area (in acres),
 - · Existing improvements and easements,
 - Road rights-of-way,
 - Wetlands (as approved by DEP Land Use Regulation Program through issuance of a Letter of Interpretation or as shown on maps prepared by the Department under the Wetlands Act of 1970, N.J.S.A. 13:9A1 et seq., and the Freshwater Wetlands Protection Act, N.J.S.A. 13:9B1 et seq. and available from the Department at www.ni.gov/dep/gis),
 - Floodplains (as shown on the New Jersey State Flood Hazard Area maps prepared under the Flood Hazard Area Control Act, N.J.S.A. 58:16A50 et seq. and available from the Department at www.ni.gov/dep/gis or as determined from other State or Federal mapping or from a site delineation), and
 - * Tidelands (as determined from New Jersey Tidelands claim maps, conveyance overlays, and atlas sheets and available from the Department at www.nj.gov/dep/gis).
- The final application will require additional maps. In addition, if any of the above maps change for the final application they must be revised and resubmitted with the final application.
- Please utilize the most current digital color infrared (CIR) orthophotography of New Jersey for the Aerial Site Maps and Reference Map, which is available online at http://nigin.ni.gov/OIT_IW/index.isp. If the development of such maps is beyond your technological capabilities please substitute appropriately.
- In the event that you do not have access to a standard desktop GIS product that supports available imagery, such as ESRI's ArcView, freeware programs can be downloaded and installed on your computer; which will allow for the viewing of the image files, as outlined in the following link.

http://njgin.nj.gov/cit/gis/OIT_IW/2002_Ortho_Viewers_Install_Notes.pdf

Version 2007-1 23 of 26

10. CONFIRMATION OF SCOPING HEARING

Asbury Park Press

New Jersey Press Media Solutions P.O. Box 677599 Dallas, TX 75267-7599

JACKSON TOWNSHIP 95 W VETERANS HWY JACKSON, NJ 08527-3409

January 18, 2012

Attn: ANTHONY RODREGUEZ

Acct # 009494

Order # 0101449949

| AD# | DATES | Advertisement/Descr | ription | Publications | NUMBER OF LINES | RATE PER LINE | TOTAL AMOUNT |
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| I DO SOLEM THAT THE G RECEIVED E AMOUNT HE Date: Signature: | OODS HAVE BEEN FURNISH BY ANY PERSON OR PERSON FREIN STATED IS JUSTLY DU Japuary 18, 2012 | DECLARATION: YUNDER THE PENALTIES OF THE LAW HED OR SERVICES HAVE BEEN RENDE NS WITHIN THE KNOWLEDGE OF THIS HE AND OWING; AND THAT THE AMOU Dayment so that we can assure you | ERED AS ST S CLAIMANT JNT CHARGI Federa Official | TATED HEREIN; THE IN CONNECTION IN CONNECTION IN EDIS A REASONAL ID #: 061032 Position: Cler | IAT NO BONUS H WITH THE ABOVE BLE ONE. 1273 | AC DEEN CAVEN | 00 |

Affidavit of Publication Publisher's Fee \$56.00 Affidavit Charge \$35.00 State of New Jersey SS. Monmouth/Ocean Counties Personally appeared Of the Asbury Park Press, a newspaper printed in Freehold, New Jersey and published in Neptune, in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 1 times, once in each issue as follows: 12/23/2011 A.D. 2012 A.D. 2012 A.D. 2012

18

day of

January, 2012

TOWNSHIP OF JACKSON

Notary Public of New Jersey

PLEASE TAKE NOTICE The Township of Jackson will present an application for a major diversion of parkland at a Scoping Hearing to be heid on January 24, 2012 at 7:30 p.m. at the Jackson Township Municipal Building. 95 West Veterans Highway, Jackson, New Jersey 08527. The Major Diversion Application is for the Jackson Mills Road Compost Facility, Jackson Mills Freehold Road, Block 147.02. P/O Lot 2 on the Township of Jackson, Ocean County, New Jersey Tax Map. A portion of the site consisting of approximately two acres will be diverted in order to continue the operation of the Jackson Mill Road Compost Facility. The Jackson Mill Road Compost Facility. The Jackson Mill Road Compost Facility or Jackson Township of Jackson proposes to preserve approximately four acres located along Park Avenue at Block 17202, Lots 14 and 15 in the Township of Jackson proposes to preserve approximately four acres located along Park Avenue at Block 17202, Lots 14 and 15 in the Township of Jackson, Township Committee. Should you be unable to attend, written comments may be submitted to the Township of Jackson by February 7, 2012. Please send all correspondence to: Township of Jackson Mill Road Compost Facility Major Diversion Application
A copy of all comments received will be forwarded to the New Jersey Department of Environmental Protection Green Acres Program Bureau of Legal Services and Stewardship PO Box 412
Trenton, New Jersey O8625-0412
Should you have any questions, please contact Jose Torres, Township Administrator at (752) 28-1200.

Kathleen A. Gibson Notary Public State of New Jersey My Commission Expires Dec. 18, 2014

Affidavit of Publication

State of New Jersey) SS. MONMOUTH/OCEAN COUNTIES

Personally appeared by Marissa DellaPietro

of the **Asbury Park Press**, a newspaper printed in Freehold, NJ and published in NEPTUNE, in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper (1) ONE ______ times, once in each issue, as follows

Monday January 9, 2012

2012

JENNIFER L. FAGAN

ROTARY F

NFW JERSEX

- OBHL 14, 2018

wdrn(and subscribed before me this

h day of January

2012

Votary Public of New Jersey

PLEASE TAKE NOTICE

The Township of Jackson will present an application for a major diversion of parkland at a Scoping Hearing to be held on January 24, 2012 at 7:30 p.m. at the Jackson Township Municipal Building, 95 West Veterans Highway, Jackson, New Jersey 08527. The Major Diversion Application is for the Jackson Mill Road Compost Facility, Jackson Mills-Freehold Road, Block 147.02, P/O Lot 2 on the Township of Jackson, Ocean County, New Jersey Tax Map. A portion of the site consisting of approximately two acres will be diverted in order to continue the operation of the Jackson Mill Road Compost Facility. The Jackson Mill Road Compost Facility provides Township residents with the opportunity to dispose of organic waste and provides a sustainable, cost effective solution to managing organic waste within the Township. As compensation for the proposed diversion, the Township of Jackson proposes to preserve approximately four acres located along Park Avenue at Block 17202, Lots 14 and 15 In the Township of Jackson, Ocean County, New Jersey.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Jackson Township Committee. Should you be unable to attend, written comments may be submitted to the Township of Jackson by February 7, 2012. Please send all correspondence to:

Township of Jackson 95 West Veterans Highway Jackson, New Jersey 08527 Attention: Jose Torres, Township Administrator RE: Jackson Mill Road Compost Facility Major Diversion Application

A copy of all comments received will be forwarded to the New Jersey Department of Environmental Protection at

New Jersey Department of Environmental Protection Green Acres Program Bureau of Legal Services and Stewardship PO Box 412 Trenton, New Jersey 08625-0412

Should you have any questions, please contact Jose Torres, Township Administrator at (732) 928-1200.

CERTIFICATION

I, Jose Torres, Jackson Township Administrator, hereby certify that public notice display sign depicted in the photographs attached herein was erected on December 23, 2011 in accordance with the Green Acres requirements stipulated in *N.J.A.C.* 7:36-26.8 (c)1.iv.

Jose Torres, Administrator

ATTEST: 16



PUBLIC HEARING NOTICE

TAKE NOTICE that the Township of Jackson has filled a request with the New Jersey Department of Environmental Protection, Green Acits proposing to divert approximately two acres of the Jackson Mills Hoad Compast Facility - Block 147.02 P/O Lot 2 is connection with the runtime operation of the Tackford proposes to preserve approximately for acres stated operation of the Tackford Park Avenue at Block 17202 Lots 14 and 15 in the Township of Jackson, Ocean County, New Jersey.

Pursuant to NEAA.C. 7:36-26.0(a), a hearing to obtain public comment on this regress will be held at:
Jackson Township Municipal Building. 95 West Veterans Highway. Jackson , New Jersey 08527 on Tuesday, Jackson 130 pm.

All information submitted by the Township of Jackson to the Green Acres Program in support of this requested diversion of partiard is an large not public inspection at the Jackson: Rownship Monicion Building, 95 West Veterans Highway, Jackson, New Jersey 08527, the Ocean Country Dunic inspection at the Jackson: Rownship Monicion Building, 95 West Veterans Highway, Jackson New Jersey 08527, and the Green Acres Program office, 50 East Street Section Fast during a Jackson Drave, Jackson: New Jersey 08527, and the Green Acres Program office, 50 East Street Section Fast during a Jackson Drave, Jackson: New Jersey 08527, and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave, Jackson: New Jersey 08527, and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave, Jackson: New Jersey 08527, and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave (Jackson: New Jersey 08527) and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave (Jackson: New Jersey 08527) and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave (Jackson: New Jersey 08527) and the Green Acres Program office, 50 East Street Section Fast during the Jackson Drave (Jackson: New Jersey 08527) and Jersey (Jackson: New Jersey 08527) and Je

Ground Floor, Trenton, New Jersey 08609.

Written comment on the diversion request may be directed to Jose Torres, Township Administratives (172) 925-1200, 95 was assume discourse the Comment on the diversion request may be directed to Jose Torres, Township at this request to the New Jersey Department of Engineers and Jackson, New Jersey 08527. Please send a copy of any comments summitted on this request to the New Jersey 08527. Please send a copy of any comments summitted on this request of the Jersey 08527. Please send a copy of any comments on this divertion request will be accepted during the public hearing or until February 1, 2012.

01/04/2012 13:17

NONE AT THIS TIME

ONDINVINCES - SECOND KEYDING

| LMO FOCYT #572 | | |
|---|----------------|---------------|
| UNDERSTANDING BETWEEN THE TOWNSHIP OF IACKSON AND | | |
| AUTHORIZE THE EXECUTION OF A MEMORANDUM OF | 026R-12 | LOZLED |
| YESCME LOCAL # 3304-A | | |
| UNDERSTANDING BETWEEN THE TOWNSHIP OF JACKSON AND | | |
| AUTHORIZE THE EXECUTION OF A MEMORANDUM OF | 025R-12 | POSTED |
| * AMOUNT OF \$20,160.00 | | |
| TOWNSHIP OF JACKSON AND EDMUNDS ASSOCIATES IN THE | | |
| SUPPORT MAINTENANCE SERVICES CONTRACT BETWEEN THE | | |
| AUTHORIZE THE AWARD AND EXECUTION OF CY 2012 ANNUAL | 054R-12 | FOSTED |
| UTILITIES AUTHORITY | | |
| APPOINT MEMBER TO THE JACKSON TOWNSHIP MUNICIPAL | 052R-12 | FOSTED |
| N1, INC. IN THE AMOUNT OF \$35,120.00 | | |
| MAINTENANCE CONTRACT FOR THE CAD SYSTEM TO ENFORSYS | | |
| AUTHORIZE THE AWARD AND EXECUTION OF A ONE YEAR | 044K-15 | FOSTED |
| TELECOMMUNICATION FACILITY SITE NO. 2) | | |
| (ELTONE ROAD - ALSO KNOWN AS WIRELESS | | |
| TOWNSHIP OWNED PROPERTY LOCATED AT BLOCK 2002, LOT 2 | | |
| WIRELESS TELECOMMUNICATION FACILITY ON A PORTION OF | | |
| TOWERS, LLC FOR THE CONSTRUCTION AND OPERATION OF A | | |
| AWARD FIVE-YEAR LEASE, WITH OPTIONS, TO WIRELESS EDGE | <u>043K-12</u> | POSTED |
| TELECOMMUNICATION FACILITY SITE NO. 1) | | |
| (GRAMME AVENUE - ALSO KNOWN AS WIRELESS | | |
| TOWNSHIP OWNED PROPERTY LOCATED AT BLOCK 22117, LOT 3 | | |
| WIRELESS TELECOMMUNICATION FACILITY ON A PORTION OF | | |
| TOWERS, LLC FOR THE CONSTRUCTION AND OPERATION OF A | | |
| AWARD FIVE-YEAR LEASE, WITH OPTIONS, TO WIRELESS EDGE | <u>042K-12</u> | POSTED |
| 1ACKSON FOR CY 2012 | | |
| ADOPT TEMPORARY CAPITAL BUDGET OF THE TOWNSHIP OF | 04IR-12 | POSTED |
| AN ADJUSTED CONTRACT PRICE OF \$652,290.00 | | |
| CORPORATION DECREASING THE CONTRACT BY (\$5,000.00) FOR | | |
| CONTRACT BETWEEN TOWNSHIP OF JACKSON AND YETKA | | |
| AUTHORIZE CLOSE-OUT CHANGE ORDER NO. 2 TO THE | 039R-12 | FOZLED |
| AMEND 2011 BUDGET. AMEND TRANSFER RESOLUTION #5 | 015R-12 | POSTED |
| | | |

KEROTALIONR

APPROVE EXECUTIVE SESSION MEETING MINUTES FROM NOVEMBER 14, 2011

OFFINING COMMENIS BY THE TOWNSHIP COUNCIL

ALONG PARK AVENUE (BLOCK 17202, LOTS 4 & 5) 147.02, P/O LOT 2) AND REPLACE WITH APPROXIMATE 4 ACRE SITE LOCATED ENCUMBERED PROPERTY LOCATED ALONG JACKSON MILLS ROAD (BLOCK NIDEP LAND DIVERSION (DIVERT APPROXIMATELY 2 ACRES OF GREEN ACRES

BOBTIC HEVKING

OPEN PUBLIC MEETING SONSHINE STATEMENT ROLL CALL

PLEDGE OF ALLEGIANCE OPEN PUBLIC MEETING/CALL TO ORDER 7:30 P.M.

EXECUTIVE SESSION MEETING

VOLHORIZE EXECUTIVE SESSION (IF REQUIRED) 0014K-15 **LOZLED**

SUNSHINE STATEMENT

KOLL CALL

PLEDGE OF ALLEGIANCE

OPEN MEETING/CALL TO ORDER 6:30 P.M.

PAGE: 1 OF 4 DATE: JANUARY 24, 2012

DYCKZON LOMNSHIB COUNCIL

DATE: JANUARY 24, 2012

PAGE: 2 OF 4

ORDINANCES - FIRST READING

POSTED

01-12 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION OF FOUR ACRES OF PROPERTY LOCATED AT BLOCK 17202, LOTS 14 AND 15 FOR THE PUBLIC USE AS COMPENSATION FOR THE DIVERSION OF TWO ACRES OF THE JACKSON MILL ROAD COMPOST FACILITY LOCATED AT BLOCK 147.02, P/O LOT 2

POSTED

02-12 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE
OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 91 OF THE TOWNSHIP
CODE, ENTITLED "STREETS AND SIDEWALKS," ARTICLE II, ENTITLED "SNOW, ICE,
GRASS, IMPEDIMENT REMOVAL," SECTION 91-7, ENTITLED "DUTY TO REMOVE"
AND SECTION 91-10 ENTITLED "VIOLATIONS AND PENALTIES"

POSTED

03-12 A BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS
AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT APPROPRIATING
\$2,139,219 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,032,258 BONDS
AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN
AND BY THE TOWNSHIP OF JACKSON, IN THE COUNTY OF OCEAN, NEW
JERSEY

POSTED

04-12 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING THE CONVEYANCE OF TOWNSHIP
OWNED PROPERTY LOCATED AT BLOCK 2002, LOT 3 AND BLOCK 22117, LOT 3
TO WIRELESS EDGE FOR CONSTRUCTION AND OPERATION OF WIRELESS
TELECOMMUNICATION FACILITIES

RESOLUTIONS – PROFESSIONAL APPOINTMENTS - RECOMMENDATIONS BY MAYOR REINA WITH ADVICE AND CONSENT OF COUNCIL

| POSTED | 016R-12 | CONSENT TO THE APPOINTMENT OF TOWNSHIP ATTORNEY, GEORGE GILMORE OF THE FIRM GILMORE & MONAHAN FOR CY 2012 |
|--------|----------------|--|
| POSTED | 017R-12 | CONSENT TO THE APPOINTMENT OF MEGHAN BENNETT CLARK THE FIRM, DILWORTH PAXSON, LLP, AS BOND COUNSEL FOR CY 2012 |
| POSTED | <u>018R-12</u> | CONSENT TO THE APPOINTMENT OF MUNICIPAL PROSECUTOR, JOSEPH CORONATO, ESQ. OF THE FIRM CORONATO, BRADY AND KUNZ FOR CY 2012 |
| POSTED | <u>019R-12</u> | CONSENT TO THE APPOINTMENT OF KIM PASCARELLA, ESQ. AND JERRY J. DASTI OF THE FIRM DASTI AS ALTERNATE MUNICIPAL PROSECUTORS FOR CY 2012 |
| POSTED | 020R-12 | CONSENT TO THE APPOINTMENT OF DINA VICARI, ESQ. FROM THE FIRM R.C. SHEA & ASSOCIATES AS PUBLIC DEFENDER FOR CY 2012 |
| POSTED | <u>021R-12</u> | CONSENT TO THE APPOINTMENT OF CHARLES TIVENAN, ESQ. CARLOS FERREIRA, ESQ. AND TERRANCE TURNBACH, ESQ. AS CONFLICT/ALTERNATE PUBLIC DEFENDERS CY 2012 |
| POSTED | 022R-12 | CONSENT TO THE APPOINTMENT OF AFFORDABLE HOUSING ATTORNEY, JEAN CIPRIANI OF THE FIRM GILMORE & MONAHAN FOR CY 2012 |
| POSTED | 023R-12 | CONSENT TO THE APPOINTMENT OF REMINGTON & VERNICK AS TAX MAP MAINTAINER FOR CY 2012 |
| POSTED | <u>024R-12</u> | CONSENT TO THE APPOINTMENT OF TOWNSHIP ENGINEER, CHARLES ROONEY, P.E., P.P., C.M.E. OF THE FIRM T & M ASSOCIATES FOR CY 2012 |
| POSTED | 025R-12 | CONSENT TO THE APPOINTMENT OF REMINGTON, VERNICK & VENA AS TOWNSHIP PLANNER FOR CY 2012 |
| POSTED | 026R-12 | CONSENT TO THE APPOINTMENT OF GEORGE GILMORE OF THE FIRM GILMORE AND MONAHAN AS TAX FORECLOSURE ATTORNEY FOR CY 2012 |

DATE: JANUARY 24, 2012

PAGE: 3 OF 4

RESOLUTIONS - PROFESSIONAL APPOINTMENTS - RECOMMENDATIONS BY MAYOR REINA WITH ADVICE AND CONSENT OF COUNCIL

| | MAYOR R | EINA WITH ADVICE AND CONSENT OF COUNCIL (continued) |
|--------|------------------|--|
| POSTED | 027R-12 | CONSENT TO THE APPOINTMENT OF JOHN MACZUGA OF THE |
| POSTED | 028R-12 | FIRM T & M ASSOCIATES AS AFFORDABLE HOUSING PLANNER CONSENT TO THE APPOINTMENT OF SPECIAL LEGAL COUNSEL, |
| | | KEVIN STARKEY OF THE FIRM STARKEY, KELLY, BALLER |
| DOGTED | 0000 | CUNNINGHAM & KENNEALLY FOR CY 2012 |
| POSTED | <u>029R-12</u> | CONSENT TO THE APPOINTMENT OF FRENCH & PARRELLO AS |
| POSTED | 030R-12 | ENVIRONMENTAL IMPACT STUDY CONSULTANT FOR CY 2012 |
| TOUTED | 05011-12 | CONSENT TO THE APPOINTMENT OF FRENCH & PARRELLO AS ENVIRONMENTAL ENGINEER FOR CY 2012 |
| POSTED | 031R-12 | CONSENT TO THE APPOINTMENT OF CME ASSOCIATES AS |
| | | CERTIFIED TREE EXPERT/TOWNSHIP FORESTER FOR CY 2012 |
| POSTED | 032R-12 | CONSENT TO THE APPOINTMENT OF REMINGTON, VERNICK & |
| | | VENA AS TRAFFIC ANALYSIS ENGINEER FOR CY 2012 |
| POSTED | <u>033R-12</u> | CONSENT TO THE APPOINTMENT OF HOUSING REHABILITATION |
| POSTED | 02.4D 10 | PROGRAM ADMINISTRATOR, REHABCO, INC. FOR CY 2012 |
| POSTED | <u>034R-12</u> | CONSENT TO THE APPOINTMENT OF HENRY MANCINI AS TOWNSHIP APPRAISERS FOR CY 2012 |
| POSTED | 035R-12 | CONSENT TO THE APPOINTMENT OF FRENCH & PARRELLO, |
| | | CME ASSOCIATES, REMINGTON & VERNICK AND BIRDSALL |
| | | ENGINEERING AS TOWNSHIP LAND SURVEYORS FOR CY 2012 |
| POSTED | 036R-12 | CONSENT TO THE APPOINTMENT OF AMANDA M. LANUTO |
| | | AS SPECIAL PROJECTS ARCHITECT FOR CY 2012 |
| POSTED | <u>037R-12</u> | CONSENT TO THE APPOINTMENT OF SPECIAL PROJECTS |
| | | ENGINEER(S): BIRDSALL ENGINEERING, FRENCH & PARRELLO |
| POSTED | 038R-12 | AND CME ASSOCIATES CY 2012 |
| FOSTED | 030X-1Z | CONSENT TO THE APPOINTMENT OF TOWNSHIP |
| | | ADMINISTRATOR, JOSE TORRES AS FUND COMMISSIONER AND DANIEL BURKE, MUNICIPAL ENGINEER, AS ALTERNATE FUND |
| | | COMMISSIONER TO THE OCEAN COUNTY JOINT INSURANCE |
| | | FUND FOR CY 2012 |
| POSTED | 040R-12 | NOT USED |
| | BILLS AND | CLAIMS |
| | 37334313 251 132 | |
| | CONSENT. | AGENDA |
| POSTED | 045R-12 | AUTHORIZE TAX OVERPAYMENT REFUNDS |
| POSTED | 046R-12 | APPROVE BINGO/RAFFLE LICENSE TO: NJ 782nd AFIROTO |
| | | PARENTS GROUP OF JACKSON MEMORIAL AND LIBERTY H.S. |
| | | (#RA-1456 AND #RA-1457), CHRISTA MCAULIFFE SCHOOL & HOME |
| | | ASSOCIATION (#RA-1458 AND #RA-1459), PTO H.C. JOHNSON |
| | | ELEMENTARY SCHOOL (#RA-1460 AND #RA-1461) AND JACKSON |

LIBERTY H.S. PTSN (#RA-1462)

| POSTED | 047R-12 | APPROVE TOWNSHIP COUNCIL MEETINGS MINUTES OF |
|--------|---------|---|
| | | NOVEMBER 14, 2011 AND NOVEMBER 29, 2011 |
| POSTED | 048R-12 | AUTHORIZE RENEWAL OF MOBILE HOME PARK LICENSE |
| | | FOR THE YEAR 2012 TO MGM JACKSON, LLC T/A MAPLE |
| | | GLEN MOBILE HOME PARK, BLOCK 18602, LOT 1 (BOWMAN |

& MILLER ROAD) APPROVE CHIEF FINANCIAL OFFICER'S MONTHLY REPORT FOR

| POSTED | 049R-12 | APPROVE CHIEF FINANCIAL OFFICER'S MONTHLY REPORT FOR DECEMBER 2011 |
|--------|---------|--|
| POSTED | 050R-12 | AUTHORIZE REDUCTION IN PERFORMANCE GUARANTEES |

POSTED BY PARAMOUNT HOMES FOR THE JACKSON MILLS MANOR SUBDIVISION (BLOCK 111, LOT 14.01 AUTHORIZE REDUCTION IN PERFORMANCE GUARANTEES

POSTED 051R-12 POSTED BY PARAMOUNT HOMES FOR THE WHISPERING GROVE SUBDIVISION (BLOCK 83, LOTS - VARIOUS) POSTED 053R-12

ACKNOWLEDGE ACCEPTANCE OF THE FY 2011 BULLETPROOF VEST PARTNERSHIP GRANT THROUGH THE FEDERAL BUREAU

OF JUSTICE ASSISTANCE